

**GOVIND BALLABH PANT INSTITUTE OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
PH.91-11-23233001, 23234242 FAX: 91-11-23221835
EMAIL:msgbpant@nic.in Website: gbpant.delhigovt.nic.in
(ADMINISTRATION BRANCH)

F.56/GIPMER/Estt/Interview/SR/2021/ *5212-5213*

Dated:- *7/04/2021*

RESULT NOTIFICATION

On the basis of walk in interview held on **09.03.2021** for filling up of vacant posts of Senior Resident in various departments of this Institute on adhoc basis, following candidates have been short-listed by the Screening Committee (GIPMER) for appointment as Senior Residents on adhoc basis in the pay-Scale of Rs. 67700/- (Sixty Seven Thousand Seven Hundred Only) plus usual allowances, as per Government Rules:-

S.No.	Name of Doctor	DOB	Department	Remarks
1.	SMITA PANCHOLIA	10.10.1977	G I SURGERY	SELECTED
2.	CHIRANJIT DEBNATH	06.01.1989	CTVS	SELECTED
3.	PARAG SARASWAT	17.10.1986	CARDIOLOGY	SELECTED
4.	SONAM GUPTA	03.03.1989	ANAESTHESIA	SELECTED
5.	MADHURIMA	03.05.1988	ANAESTHESIA	SELECTED
6.	NIDHI SINGH	01.06.1989	ANAESTHESIA	SELECTED
7.	RIKKY P. SINGH	24.11.1981	BLOOD BANK	SELECTED
8.	ANUPAMA PATWARI	02.12.1990	RADIOLOGY	SELECTED
9.	NIPUN GUMBER	26.08.1990	RADIOLOGY	SELECTED
10.	DINESH JAIN	05.04.1989	RADIOLOGY	SELECTED
11.	TEENA TRESA	05.12.1991	RADIOLOGY	SELECTED
12.	ANKUSH SINGHAL	14.10.1986	BIOCHEMISTRY	SELECTED

❖ No Candidate Has Been Selected In The Microbiology Department and Interview in Pathology Department was cancelled.

Note: ***The above result is subject to verification of documents and eligibility criteria as per residency scheme.***

Accordingly, all the above Selected Candidates are hereby directed to join the above posts, **within 07 working days of issue of the result**, failing which his/her candidature will be considered for cancellation to the said post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.


(ADMINISTRATIVE OFFICER)

F.56/GIPMER/Estt/Interview/SR/2021/

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Dated:-

Copy to:-

1. The Incharge (Server Room), GIPMER with the direction to upload the said result on the website of the institute immediately.
2. Notice Board of the Administration Branch, GIPMER, New Delhi.


(ADMINISTRATIVE OFFICER)

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