

**GOVIND BALLABH PANT INSTITUTE
OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**

(GOVT. OF NCT OF DELHI)
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(ADMINISTRATION BRANCH)

F.56/GIPMER/Interview/SR/Pt.File-III/Estt/8223

Dated: - 10.06.19

RESULT NOTIFICATION

On the basis of interview held on 04.06.19, following Candidates have been shortlisted for appointments as Senior Residents (Non DM/MCh) on adhoc basis for a period of 89 days or till the regular incumbents join, whichever is earlier in various departments of GIPMER:-

Department of Gastroenterology

S.No.	Name of the candidate	DOB/Category	Remarks
1.	DR. Sidhant Khanna	08.06.1991	Selected

Vacancy position of Department of CTVS

S.No.	Name & Overall Rank	DOB/Category	Remarks
1.	Dr. Arvind Kumar Verma	01.01.1983	Selected

Department of GI Surgery

S.No.	Name & Overall Rank	DOB/Category	Remarks
1.	DR. Surbhi Desai	03.11.1991	Selected

Department of Anaesthesia

S.No.	Name & Overall Rank	DOB/Category	Remarks
1.	DR. Ankita	17.09.1988	Selected
2.	DR. Anshu Kumari	11.02.1987	Selected
3.	DR. Manish Kumar	01.04.1991	Selected
4.	DR. Sachin Arora	03.08.1990	Selected

Department of Pathology

S.No.	Name & Overall Rank	DOB/Category	Remarks
1.	Dr. Arti Agarwal	20.10.1987	Selected

The aforesaid selection is purely provisional and is subject to fulfilment of eligibility criteria as per the advertisement/residency scheme and availability of seats. The result is in order of merit.

Accordingly, all the above Candidates are hereby directed to join the above posts, **within 07 working days of issue of offer of appointment letter** (being issued simultaneously through e-mail), failing which his/her candidature will be considered for cancellation to the said adhoc post, without any further correspondence in the matter.

This issues with the prior approval of Medical Director, GIPMER, New Delhi.

**-Sd-
(SECTION OFFICER)**

F.56/GIPMER/Interview/SR/Pt.File-I/Estt/

Dated: -

1. The Incharge (Server Room), GIPMER with the direction to upload the abovesaid result on the website of this Institute (GIPMER), immediately.
2. The PS to the Medical Director(GIPMER), GNCT of Delhi, New Delhi.
3. The Notice Board of the Administration Branch, GIPMER, New Delhi.

**-Sd-
(SECTION OFFICER)**