

**GOVIND BALLABH PANT INSTITUTE
OF
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**
(GOVT. OF NCT OF DELHI)
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)
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(ADMINISTRATION BRANCH)

F.56/GIPMER/Estt/Interview/SR/Part-III/

Dated:-

**INTERVIEW FOR THE POST OF SENIOR RESIDENTS(ADHOC) ON
03.09.2019 AT 2.00 PM.**

This is in continuation to earlier notice dated 09.08.2019 regarding Vacancies for the post of Senior Residents in various Departments in GIPMER. **The date of Interview is 03.09.2019 at 2.00 PM onward at the Auditorium Academic Cell, GIPMER Near Gate No. 02.**

This issues with the prior approval of Medical Director, GIPMER.

ADMINISTRATIVE OFFICER

F.56/GIPMER/Estt/Interview/SR/Part-III/ 14651

Dated:- 30/8/2019

Copy forwarded to the following for information and further n.a. to:-

1. The Chairperson/Member(s)(Selection Committee), GIPMER
2. The Incharge (Server Room), GIPMER with the direction to upload the notice on the website of the institute immediately.
3. Incharge Auditorium, Near Gate No.2, GIPMER.
4. The Notice-Board of the Administration Branch, GIPMER, New Delhi.


ADMINISTRATIVE OFFICER